



# MEMBERSHIP APPLICATION

June 1, 2018 - May 31, 2019

- Renewing ALA Membership  
 New ALA Member

► **AREA OF SPECIALTY - CIRCLE NO MORE THAN THREE**

- |                                  |                             |
|----------------------------------|-----------------------------|
| 01 - Administrative Law          | 15 - Labor and Employment   |
| 02 - Appellate Practice          | 16 - Litigation / Civil     |
| 03 - Bankruptcy                  | 17 - Litigation / Criminal  |
| 04 - Civil Rights                | 18 - Litigation / Corporate |
| 05 - Commercial                  | 19 - Medical Malpractice    |
| 06 - Consumer                    | 20 - Personal Injury        |
| 07 - Corporate/In-house          | 21 - Real Estate            |
| 08 - Criminal                    | 22 - Sports Law             |
| 09 - Education Law               | 23 - Tax                    |
| 10 - Entertainment               | 24 - Trademark / Patent     |
| 11 - Estate & Trusts (Probate)   | 25 - Worker's Compensation  |
| 12 - Family Law / Dom. Relations |                             |
| 13 - Immigration                 |                             |
| 14 - Insurance                   |                             |
| 25 - Other: _____                |                             |

FIRST NAME MIDDLE INITIAL LAST NAME

TITLE

ADDRESS

CITY STATE ZIP

FIRM, EMPLOYER OR PUBLIC OFFICE

LAW SCHOOL

YEAR ADMITTED TO ALABAMA BAR DATE OF BIRTH (MM/DD)

BUSINESS PHONE EXT.

FAX NUMBER

E-MAIL

► **MEMBERSHIP DUES**

- |  |          |
|--|----------|
| <input type="checkbox"/> Judicial Council                            | \$100.00 |
| <input type="checkbox"/> Regular Members                             |          |
| <input type="checkbox"/> Admitted to practice more than 2 years      | \$100.00 |
| <input type="checkbox"/> Admitted to practice 2 years or less        | \$50.00  |
| <input type="checkbox"/> Associate Member                            |          |
| <input type="checkbox"/> Law school graduate not admitted to any bar | \$50.00  |
| <input type="checkbox"/> Student Member                              | \$10.00  |

**COMMITTEE REGISTRATION**

(Please Circle One)

- |                                    |                                  |
|------------------------------------|----------------------------------|
| 01 - Membership                    | 07 - Newsletter                  |
| 02 - Continuing Legal Education    | 08 - Summer Clerkship            |
| 03 - Law Student Division          | 09 - Michael Figures Legislative |
| 04 - Community Education & Affairs | 10 - Website                     |
| 05 - Annual Meeting & Retreat      | 11 - Bylaws                      |
| 06 - Banquet & Gala                | 12 - Nominating                  |

I will abide by the Constitution, By-Laws and Code of Professional Responsibility if accepted as a member of the Alabama Lawyers Association.

SIGNATURE

DATE

**TOTAL DUE:**

Membership Dues:

\$ \_\_\_\_\_

► Total Due:

\$ \_\_\_\_\_

**PLEASE ENCLOSE CHECK AND RETURN TODAY TO:**

Alabama Lawyers Association  
Post Office Box 242551  
Montgomery, Alabama 36124-2551