

# National Bar Association

## INDIVIDUAL MEMBERSHIP APPLICATION

Please complete your name and address as you wish it to appear on the NBA Membership Roster, Membership Card and Certificate.

Check If: \*New Member  Renewal  Original Year Joined \_\_\_\_\_ Member No. \_\_\_\_\_

Ms./Mrs./Mr./Hon. Name: \_\_\_\_\_  
Last First M.I.

Name of Organization or Firm: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Number: ( ) \_\_\_\_\_ Fax Number: ( ) \_\_\_\_\_

Secondary Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone Number: ( ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Send mail to:  Business  Secondary Address

**NBA Chapter Affiliation** \_\_\_\_\_

Law School: \_\_\_\_\_ Degrees: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Original Admission to Bar: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
State Month Day Year Month Day

\*New Member Sponsor \_\_\_\_\_

The membership year for **NEW** members is twelve months from the date joined. Dues amount is based on the year of original admission to the Bar.

### CLASS OF MEMBERSHIP

**Regular Membership**

- (MC)  Admitted to Practice less than five (5) years ..... \$125.00
- (MB)  Admitted to Practice more than five (5) years ..... \$250.00
- (MG)  Admitted to Practice more than five (5) years (*Sustaining Status-Gold Card*) ..... \$300.00
- (MP)  Admitted to Practice more than five (5) years (*Sustaining Status-Platinum Card*) ..... \$350.00
- (MD)  Associate Membership (*Lawyer not yet admitted to a Bar*) ..... \$100.00
- (AUX)  Auxiliary Member (Law Professors, Paralegals, Diversity Officers, Etc.)..... \$100.00
- (ME)  Student Membership & First Year Law School Graduates ..... NO CHARGE

**Life Membership**

- (MA)  Regular Life Membership ..... \$5,000.00
- (SA)  Subscribing Life Membership (\$2,000.00 down and \$2,000.00 per year for two years) ..... \$6,000.00

**National Bar Institute**

- (NBI)  National Bar Institute Annual Dues..... \$50.00

### METHOD OF PAYMENT ENCLOSED

Check/Money Order: \_\_\_\_\_ **Credit Card:**  AMEX  VISA  MC  DINERS  
 Purchase Order No: \_\_\_\_\_ Card No: \_\_\_\_\_  
 \$ \_\_\_\_\_ Annual NBA Dues \$ \_\_\_\_\_ Section Fee(s) Expiration Date: \_\_\_\_\_  
 Total Payment: \_\_\_\_\_ Signature: \_\_\_\_\_

Payment by credit card may be faxed to (202) 289-6170. When faxed, please DO NOT MAIL a duplicate copy. Return this application with payment.

Make checks payable to the **National Bar Association** and mail to:

**Director of Membership**  
**National Bar Association, 1225 11<sup>th</sup> Street, N.W., Washington, D.C. 20001**

If elected to membership in the National Bar Association, I will abide by the Constitution, By-Laws and Code of Professional Responsibility.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(over)

**WHAT SECTIONS/DIVISIONS ARE YOU INTERESTED IN JOINING?**

**DIVISIONS:**

- Government Lawyers Division (\$15.00)
- Judicial Council Division (*Choose one*)
  - New Judicial Council Member (\$75.00)
  - Retired from the Judiciary (\$50.00)
  - Regular Member (\$100.00)
- Law Professors Division (\$35.00)
- Legislative Lawyers Division (\$35.00)
- Partners in Majority Law Firms (\$25.00)
- Small Firms/ Solo Practitioner (\$25.00)
- Women Lawyers Division (\$15.00)
- Young Lawyers Division (\$20.00)
- Law Students Division (No Charge)

- Civil Rights (\$20.00)
- Appellate Law Division (\$25.00)
- Commercial Law (\$25.00)
- Communications Law (\$15.00)
- Corporate Law (\$50.00)
- Criminal Law (\$25.00)
- Energy, Environmental & Public Utilities Law (\$20.00)
- Entertainment, Sports & Art Law (\$20.00)
- Family Law (\$15.00)
- Health Law (\$25.00)
- Immigration Law (\$25.00)
- Intellectual Property Law (\$25.00)
- International Law (\$35.00)
- Labor & Employment Law (\$25.00)
- Law & Religion (\$15.00)
- Military Law (\$20.00)
- Real Estate & Probate Law (\$25.00)
- Small Business Law (\$20.00)
- Tax (\$25.00)

**SECTIONS**

- Administrative Lawyers (\$10.00)
- Appellate Law Section (\$25.00 per bar year)
- Arbitration (\$15.00)
- Bankruptcy (\$20.00)

**MEMBERSHIP INFORMATION  
CONFIDENTIAL – NBA FILES ONLY**

**Type of Practice:**  
(check one)

- |  |                                   |  |
|--|-----------------------------------|--|
| <input type="checkbox"/> Corporation/Company | <input type="checkbox"/> Judge    | <input type="checkbox"/> Law Professor     |
| <input type="checkbox"/> Government Lawyer   | <input type="checkbox"/> Law Firm | <input type="checkbox"/> Solo Practitioner |
| <input type="checkbox"/> Other _____         |                                   |  |

**Area(s) of Emphasis** (check two):

- |   |  |   |   |  |
|---|--|---|---|--|
| <input type="checkbox"/> Administrative     | <input type="checkbox"/> Corporate             | <input type="checkbox"/> General Practice | <input type="checkbox"/> Law Professor              | <input type="checkbox"/> Pension               |
| <input type="checkbox"/> Aeronautical       | <input type="checkbox"/> Criminal              | <input type="checkbox"/> Health           | <input type="checkbox"/> Malpractice                | <input type="checkbox"/> Probate               |
| <input type="checkbox"/> Admiralty Maritime | <input type="checkbox"/> Construction          | <input type="checkbox"/> Housing          | <input type="checkbox"/> Medical                    | <input type="checkbox"/> Public Utility        |
| <input type="checkbox"/> Antitrust          | <input type="checkbox"/> Civil Rights          | <input type="checkbox"/> International    | <input type="checkbox"/> Military                   | <input type="checkbox"/> Real Property         |
| <input type="checkbox"/> Banking & Finance  | <input type="checkbox"/> Energy                | <input type="checkbox"/> Immigration      | <input type="checkbox"/> Municipal                  | <input type="checkbox"/> Securities            |
| <input type="checkbox"/> Bankruptcy         | <input type="checkbox"/> Entertainment & Sport | <input type="checkbox"/> Insurance        | <input type="checkbox"/> Negligence/Personal Injury | <input type="checkbox"/> Taxation              |
| <input type="checkbox"/> Computer           | <input type="checkbox"/> Elder Law             | <input type="checkbox"/> Judiciary        | <input type="checkbox"/> Public Interest            | <input type="checkbox"/> Tort                  |
| <input type="checkbox"/> Communications     | <input type="checkbox"/> Estate Planning       | <input type="checkbox"/> Legislative      | <input type="checkbox"/> Patent/Trademark/Copyright | <input type="checkbox"/> Transportation        |
| <input type="checkbox"/> Consumer           | <input type="checkbox"/> Environmental         | <input type="checkbox"/> Litigation       | <input type="checkbox"/> Public Contract            | <input type="checkbox"/> Worker's Compensation |
| <input type="checkbox"/> Commercial         | <input type="checkbox"/> Family                | <input type="checkbox"/> Labor            | <input type="checkbox"/> Product Liability          | <input type="checkbox"/> Zoning & Land Use     |
| <input type="checkbox"/> Other _____        |  |   |   |  |

Other State or Federal Bar Memberships: \_\_\_\_\_

Membership in Local Bar Associations, Law Clubs, etc. \_\_\_\_\_

Other Membership (Civic & Social) \_\_\_\_\_

List any Publications, Papers presented, Awards received \_\_\_\_\_